**ADVISING SHEET FOR 246 B & C**

**RECORD *ONLY* THOSE CLASSES AND/OR SEMESTER HOURS (SH) THAT STUDENTS** ***STILL NEED***

**STUDENT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BANNER ID #**

***CAREER CONCENTRATION FORM SUBMITTED TO DEAN’S OFFICE?* \_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | DATE: | DATE: | DATE: | DATE: |
|  | ADVISOR: | ADVISOR: | ADVISOR: | ADVISOR: |
|  | GPA: | GPA: | GPA: | GPA: |
|  | # OF HOURS  NEEDED: | # OF HOURS  NEEDED: | # OF HOURS  NEEDED | # OF HOURS  NEEDED |
| **GENERAL EDUCATION** |  |  |  |  |
| 1ST YEAR SEM. |  |  |  |  |
| ENG 1000 |  |  |  |  |
| ENG 2001 |  |  |  |  |
| FA |  |  |  |  |
| HS |  |  |  |  |
| LS |  |  |  |  |
| QUANT. LIT. (4 SH) | SH | SH | SH | SH |
| WELLNESS (2 SH) | SH | SH | SH | SH |
| SCIENCE (8 SH) | SH | SH | SH | SH |
| 6 SH PERSPECTIVE | SH | SH | SH | SH |
| 6 SH PERSPECTIVE | SH | SH | SH | SH |
| 9 SH PERSPECTIVE | SH | SH | SH | SH |
| **MAJOR** |  |  |  |  |
| **SH AT 2000-LEVEL** |  |  |  |  |
| HIS 2800 |  |  |  |  |
| EUROPE | SH | SH | SH | SH |
| UNITED STATES | SH | SH | SH | SH |
| NON-WEST | SH | SH | SH | SH |
| ELECTIVES | SH | SH | SH | SH |
| HIS 4000 |  |  |  |  |
| HIS 4100 |  |  |  |  |
| **CONCENTRATION (27 SH)** | SH | SH | SH | SH |
| **(# of sh at 3000-or above)** | SH | SH | SH | SH |
| MINOR? | SH | SH | SH | SH |

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| NOTES: |
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